



1 **Sponsor:** Senator Gallagher, Secretary of Programming Murphy, Senator Ehmen

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3 *Resolution Authorizing SGA Pack the House for "Gamma Phi Circus"*

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5 WHEREAS, the Student Government Association is the official student governing body for Illinois State

6 University;

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8 WHEREAS, promoting school pride is a goal of the Student Government Association;

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10 WHEREAS, last year the Student Government Association collaborated with Gamma Phi Circus to

11 support Siblings' Weekend;

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13 WHEREAS, the matinee performance takes place on April 21 at 1 p.m. and doors open for the

14 performance at noon;

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16 WHEREAS, the University Program Board and Student Alumni Council will be moving their Sibling's

17 Carnival to the concourse of Redbird Arena to provide additional entertainment for patrons and increase

18 attendance;

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20 THEREFORE, BE IT RESOLVED, that this will be an official Student Government Association Pack the

21 House event;

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23 BE IT FURTHER RESOLVED, the event is mandatory for all members of the Membership and Outreach

24 Committee and strongly recommended for the incoming and outgoing Student Government Associations;

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26 BE IT FURTHER RESOLVED, the Student Government Association authorizes \$2500 to be spent

27 purchasing 500 tickets to cover the cost of patrons during the matinee show;

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29 BE IT FURTHER RESOLVED, that Association members will hand out tickets the day of the show and

30 they will be handed out so that one Illinois State University ID card can get you up to two tickets.

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32 BE IT FURTHER RESOLVED, the Assembly of the Student Government Association directs Secretary

33 of Public Relations Gill to help publicize the event and Secretary of Programming Murphy to ensure all

34 program details are carried out appropriately.

35

36 Adopted by the Assembly of the Student Government Association on the 15th day of February, 2012.

37

38 We hereunto set our hands in affirmation of the adoption of this resolution by the Assembly of the

39 Student Government Association:

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44 Zach Owens, Student Body President

45 Andrew Larson, President of the Assembly

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47 I hereunto set my hand in witness and certification of the adoption of this resolution by the Assembly of

48 the Student Government Association:

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50 Erin Collins, Secretary of the Assembly

Vote: 16Y 2A 1N